**PA FFA Scrapbook**

**Competitive Event**

***Chairperson Information***

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| **CDE Chairperson** | Jennifer Balmer, Lisa Boltz |
| **Email** | [jbalmer@norleb.k12.pa.us](mailto:jbalmer@norleb.k12.pa.us); lboltz@ship.k12.pa.us |
| **Best Contact Number** | Balmer - 717-480-6978, Boltz – 717-383-6168 |
| **Contest Date/Times** | Submit scrapbooks at registration by 12:00pm |
| **Contest Location** | Registration |
| **CDE Review Time** | All scrapbooks can be reviewed after the 1st day of contests, books may be picked up at check out |
| **CDE Review Location** | Varies each year |

***Basic CDE Guidelines***

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| **Event Type:** Chapter | **# of Team Members:** |
| Individual Materials List   * Scrapbook | Group Materials List   * Scrapbook |
| Attire   * N/A | CDE At-A-Glance (List of major components)   * Organization (40 points) * Coverage (85 points) * Appearance and Workmanship (30 Points) |
| Pre-State CDE Expectations   * The chapter historian, reporter, or scrapbook committee create a scrapbook to archive chapter activities and achievements throughout the year. Books are to contain a POA, Roster, and other components. To ensure proper scoring, tabs and organization is essential. * Review rubric for full details of expectations | |
| CDE Changes from Previous Years?   * New scorecard posted in 2024 | |

***CDE Rules***

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| **CDE Component** | **Points** | **Component Description** |
| Organization | 40 | The scrapbook contains tabs, captions, and title pages. |
| Coverage | 85 | Program of activities & roster included, all activities in the POA included in book, separate section for Community Service |
| Appearance & Workmanship | 30 | Items neat & securely attached, items typed or professionally fashioned |
| Deductions | 1 point per error | Spelling & grammar errors found will be deduction 1 point per error |
| **Causes for Disqualification:** Book not submitted by end of registration | | |
| **Tie-breaker:** In the event of a tie, the highest scoring points will be tie breakers, in the event of a tie in #1, the judges will break with #2 and so on.   1. Does the book thoroughly cover all activities in Program of Activities? (20 points) 2. Are pages clean neatly arranged and balanced, with proper use of spacing? (10 points) 3. Is the book systematically organized? (15 points) | | |

***Resources***

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| * National FFA Scrapbook Supplies on [ShopFFA](https://shopffa.org/products?pSearch=scrapbook) * A few Digital Scrapbook Options, not limited to * [Shutterfly](https://www.shutterfly.com/digitalscrapbook/) * [Mixbook](https://www.mixbook.com/l/online-scrapbooking) |