

PA State FFA Scrapbook Contest

Judges' Comments and Critiques for the _____ Chapter.

This scorecard allows the judges to provide feedback to the chapters on their scrapbook. The points per category are shown and the judge may comment on the categories. Tiebreakers will be the POA section. **Digital** Scrapbooks will be scored with the same scorecard.

Category/Description	Possible/Awarded Points	Comments
<u>Organization - (40 points)</u>		
• Is the book systematically organized?	15/ _____	_____
• Do single or group items tell a story?	10/ _____	_____
• Are pictures and articles properly labeled?	10/ _____	_____
• Does book have Page #'s?	5/ _____	_____
• Are Tabs included? If not -5	_____	_____
<u>Coverage - (85 points)</u>		
• Does the book contain a program of activities?	5/ _____	_____
• Is there evidence of an awards banquet?	5/ _____	_____
• Does the book have a Chapter Roster?	5/ _____	_____
• Does the book have high-quality, pleasing, and appropriate photography of chapter activities?	15/ _____	_____
• Does the book thoroughly cover all activities in Program of Activities? (-1 point/missed activity)	20/ _____	_____
• Does the book display participation with state/national programs?	5/ _____	_____
• Does the book contain a separate Community Service Section? (2 pts /Chapter act, 1 pt./ind. Act)	20/ _____	_____
• Does the book display at least 10 news clippings or articles? (Electronic publications such as school newsletters, not including social media posts)	10/ _____	_____
<u>Appearance and Workmanship - (30 points)</u>		
• Are pages clean neatly arranged and balanced, with proper use of spacing?	10/ _____	_____
• Are items securely fastened?	5/ _____	_____
• Does book reflect artistic effort and ability?	15/ _____	_____
<u>Deductions</u>		
-1 point deducted for each spelling and grammar error	- _____	
<u>Total Points:</u>	150/ _____	