Pennsylvania Farm Show: Landscape

Updated August 2023

NOTE: Follow the rules in the Current Farm Show Premium List

Note: Materials submitted with the application will NOT be returned to the schools.

Scorecard is posted on PA FFA website. Applications can be mailed to: PA FFA Office, Mike Brammer, PO Box 61663, Harrisbug, PA , 17106 by November 3.

Please write: "Demonstration application" on the back of the envelope. OR, email to <u>c-mbrammer@pa.gov</u>

Schools will be notified of acceptance by December 1.

FFA Chapter Name:	School Federal Tax ID #:	
School:		
School Address:	Zip Code:	
E-Mail:	School Phone Number:	
FFA Advisor:	Advisor's Cell #	

The information below describes the landscape display that my FFA Chapter wishes to submit to the Exhibit Committee for possible use at the Pennsylvania Farm Show. Complete the application and mail to: Mike Brammer, Department of Agriculture, P.O. Box 61663, Harrisburg, PA 17106 OR email to <u>c-mbrammer@pa.gov</u>

Please label the envelope clearly; Landscape Exhibit by Nov. 3. Be sure to include the checklist items at the bottom of this application.

1. Read the rules/expectations that are listed in the Farm Show premium list.

2. Describe how your display will portray this theme (include proposed plant material, signage, and other materials in display).

3. Is the display the original work of your FFA Chapter?

Details:

- 1. The exhibit will be max. 15 feet across by 10 feet deep
- 2. Theme: Posted in the Farm Show Premium List
- 3. Schools must submit the following prequalifying documents.

a.) Application: available on the PAFFA website: https://www.paffa.org/association/ under Farm Show

b.) 22" x 18" landscape design (1" scale)

c.) a list of plant materials used in the landscape design.

d.)Display a one-page explanation of the design concept Reminder: these documents will not be returned to the school.

(Plant materials in the drawing may be edited based on availability)

(Instructor'sSignature)(Date)

Checklist:

 $\hfill\square$ The completed application

- \Box The 22" x 18" design that will be used in the display (submit a copy)
- $\hfill\square$ The list of plant material.
- □ Explanation of the design concept