

2023 DELEGATE REGISTRATION FORM

<u>Number of Members</u>	<u>Number of Delegates</u>
1...100	1
101...200	2
201...300	3
301...400	4
401...500	5
501...600	6
601...700	7

Submit this form directly to Mike Brammer c-mbrammer@pa.gov by May 15, 2023

Chapter Name: _____

School: _____

Address: _____

Delegate Name: _____

Current Grade Level (mark one): 9 _____ 10 _____ 11 _____ 12 _____ Graduate _____

2023 Delegate Committees: Please rank in order of 1-5 your preference of committees to serve on. 1 being your most desirable committee and 4 being the least. First forms received gets first choice.

- _____ a. Promoting the diversity of Agriculture to non FFA schools to increase interest in Ag careers.
- _____ b. Create a Hydroponic System CDE at the Area, Regional, State & National levels.
- _____ c. Create a Horticulture CDE.
- _____ d. Create a statewide community service project each year.
- _____ d. Implement a JAMS (Junior ACES for Middle School) conference.

<p><i>Send directly to:</i> Mike Brammer <i>Email</i> c-mbrammer@pa.gov</p>
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