

2022 DELEGATE REGISTRATION FORM

Number of <u>Members</u>	Number of <u>Delegates</u>
1...100	1
101...200	2
201...300	3
301...400	4
401...500	5
501...600	6
601...700	7

Submit this form directly to Mike Brammer c-mbrammer@pa.gov by May 1, 2022

Chapter Name: _____

School: _____

Address: _____

Delegate Name: _____

Current Grade Level (circle one): 9 10 11 12 Graduate

Gender (circle one): Male Female

2022 Delegate Committees: Please rank in order of 1-4 your preference of committees to serve on. 1 being your most desirable committee and 4 being the least. First forms received gets first choice.

- _____ a. Create an Agriculture Education CDE.
- _____ b. Evaluate the delegate process with recommendations.
- _____ c. Create a Maple Syrup Contest
- _____ d. Create and host an Expo and Career Fair at State Convention.
- _____ d. Revise the role of the PA FFA State Chaplains' position.

<p><i>Send directly to:</i> Mike Brammer <u>Email</u> c-mbrammer@pa.gov</p>
--