

PENNSYLVANIA FARM SHOW DEPARTMENT 26: Demonstrations 2022

NOTE: Follow the Rules in the Farm Show premium list

Note: A demonstration outline must be attached for consideration and approval for presentation at the 2019 Farm Show. Please review the event details in the Farm Show Premium list. Scorecard is posted on PA FFA website.

Applications must be mailed to: PA FFA Office, Mike Brammer, PO Box 61663, Harrisburg, PA , 17106 by November 3.

Please write: "Demonstration application" on the back of the envelope. Schools will be notified of acceptance by December 1.

FFA Chapter Name: \_\_\_\_\_ School Federal Tax ID #: \_\_\_\_\_

School: \_\_\_\_\_

School Address: \_\_\_\_\_

\_\_\_\_\_ Zip Code: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Advisor's Cell # \_\_\_\_\_

County: \_\_\_\_\_

Demonstration Title: \_\_\_\_\_

Names of Team Members:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

Alternate: \_\_\_\_\_

Teacher's Name: \_\_\_\_\_

Person Accompanying Team: \_\_\_\_\_ Phone Contact \_\_\_\_\_

Please give a brief description of the demonstration:

Does the demonstration involve any type of the following?

Fire       Gasoline engine       Electrical       Other possible hazard

If you checked any of the above, please specify: \_\_\_\_\_

**Demonstrations may NOT utilize propane, small gasoline engines, or other flammable liquids for the safety of participants and observers. Animals are not allowed to be utilized in demonstrations.**

Materials submitted for application will NOT be returned to the Chapter.

Please give preference for time scheduled (indicate 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup>, 4<sup>th</sup>):

Monday a.m. \_\_\_\_\_ Monday p.m. \_\_\_\_\_ Tuesday a.m. \_\_\_\_\_ Tuesday p.m. \_\_\_\_\_

Wednesday a.m. \_\_\_\_\_ Thursday a.m. \_\_\_\_\_