**PENNSYLVANIA FARM SHOW DEPARTMENT 27 2021 (revised Oct. 28, 2020)**

**AGRICULTURAL EDUCATION / FFA CHAPTER WINDOW EXHIBIT ENTRY APPLICATION**

School Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FFA Chapter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FFA Advisor\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Advisor Cell Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title of the Window Exhibit \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The information below describes the window exhibit that my FFA Chapter wishes to submit to the Committee for possible use at the Pennsylvania Farm Show 2021. Complete the application and mail to: Mike Brammer, PA FFA, P.O. Box 61663, Harrisburg, PA 17106

**Please label the envelope clearly; Farm Show: Dept. 27; Window Exhibit**

by Nov. 1. Be sure to include the checklist items at the bottom of this application.

1. Read the rules/expectations that are listed in the Farm Show premium list.

2. Is the display the original work of your FFA Chapter?

3. Include a **sketch** of the window exhibit. It is understandable if the final display is a bit different from the entered sketch.

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( I n s t r u c t o r ’ s S i g n a t u r e ) ( D a t e )