**PENNSYLVANIA FARM SHOW DEPARTMENT 29 2021**

**AGRICULTURAL EDUCATION / FFA CHAPTER LANDSCAPE DISPLAY ENTRY APPLICATION**

School Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FFA Chapter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FFA Advisor\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Advisor Cell Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The information below describes the landscape display that my FFA Chapter wishes to submit to the Exhibit Committee for possible use at the Pennsylvania Farm Show 2021. Complete the application and mail to: Mike Brammer, Department of Agriculture, P.O. Box 61663, Harrisburg, PA 17106

**Please label the envelope clearly; Farm Show: Dept. 29 , Landscape**

by Nov. 1. Be sure to include the checklist items at the bottom of this application.

1. Read the rules/expectations that are listed in the Farm Show premium list.

2. Describe how your display will portray this theme (include proposed plant material, signage, and other materials in display).

3. Is the display the original work of your FFA Chapter?

Details:

1. The exhibit will be max. 15 feet across by 10 feet deep
2. Theme: Aquascape

3. Schools must submit the following **prequalifying** documents.

a.) Application: available on the PAFFA website: [*https://www.paffa.org/association/*](https://www.paffa.org/association/) *under Farm Show*

b.) 22” x 18” landscape design (1” scale)

c.) a list of plant materials used in the landscape design.

d.)Display a one-page explanation of the design concept

Reminder: these documents will not be returned to the school.

(Plant materials in the drawing may be edited based on availability)

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( I n s t r u c t o r ’ s S i g n a t u r e ) ( D a t e )

Checklist:

* The completed application
* The 22” x 18” design that will be used in the display
* The list of plant material.
* Explanation of the design concept