

# PA State FFA Scrapbook Contest:

## **Judges Comments and Critiques for the \_\_\_\_\_ Chapter.**

This score card allows the judges an opportunity to provide feedback to the chapters on their scrapbook. The points per category are shown and the judge may comment on the categories.

<u>Category/Description</u>	<u>Possible/Awarded</u> <u>Points</u>	<u>Comments</u>
<b><u>Organization - (35 points)</u></b>		
• Is the book systematically organized?	15/____	_____
• Do single or group items tell a story?	15/____	_____
• Are pictures and articles properly labeled?	5/____	_____
<b><u>Coverage - (85 points)</u></b>		
• Does the book contain a program of work, evidence of an awards banquet and chapter roster?	10/____	_____
• Does the book have high quality, pleasing and appropriate photography of chapter activities?	15/____	_____
• Does the book thoroughly cover all activities in Program of Activities? (-1 point / missed activity)	20/____	_____
• Does the book display interest and cooperation with state and national programs?	5/____	_____
• Does the book contain a separate Community Service Section? (2 pts / Ch act, 1 pt/ ind. act)	20/____	_____
• Does the book show outstanding achievements of outstanding members?	5/____	_____
• Does the book display at least 10 news clippings? 1 pt per article / clipping	10/____	_____
<b><u>Appearance and Workmanship - (30 points)</u></b>		
• Are pages clean neatly arranged and balanced?	10/____	_____
• Are items securely fastened?	5/____	_____
• Does book reflect artistic effort and ability?	15/____	_____
<b><u>Deductions</u></b>		
Up to 5 points for spelling	- _____	
Up to 5 points for grammar errors	- _____	
<b><u>Total Points:</u></b>	<b>150/_____</b>	